

## 2023 Director Candidate

## Profile

Thank you for your interest in serving your cooperative as a director. **This profile form needs to be completed and submitted along with your nominating petition.** We will summarize your background, experience, interests, and expertise to create a public candidate profile, which will be shared with the cooperative's voting members. The profile will be published with election and ballot materials in a variety of media. The form also requires you to verify that you meet the director qualifications listed in Bylaw Article IV Section 4.

Name: Physical Address:

Mailing Address (if different):

Alternate phone:

Member Account Number:

How long have you been a member?

Home phone: Email:

District Pos	ition: (choose one)	District 1	District 2	Dis	trict 3	
	Article IV Section	4 Qualification	s for Directors		YES	NO
	you permanently occupy a incipal place of abode with	-	-	vice at your		
aff Cra	e you employed by, or do iliated with a competing awford Electric Cooperativ nflict of interest with the co	enterprise or one ve or with any er	that sells energy or s	upplies to		
3. Are	e you related to any existin	ng director or emp	loyee?			
4. Are	e you employed by or mate	erially affiliated wi	th any other director?			
5. Ha	ve you been convicted of c	or plead guilty to a	felony?			
6. Do	you have the capacity to e	enter legally bindir	ng contracts?			
	e you an incumbent or can paid? If yes, please specify:		tive public office for wh	ich a salary		
8a. If r	married, do you hold a join	t membership wit	h your spouse?			
	. If you answered "yes" to alifications listed in 1-7 abo		your spouse meet all th	e		

## **Background and Experience**

Employer (or former if retired):	Occupation:

Family Information (optional):

Miscellaneous: (military service, civic organizations, or other information you think members need to know about you)

Please indicate the level of education you have achieved (select all that apply):

 High School
 Vocational School
 College Grad

 HiSET (HS equivalency)
 Some college
 Post-Grad/Professional

Please list the school(s) attended, degree(s) earned and/or professional certifications you hold:

Expectations of Candidates		YES	NO
1.	Have you read, and do you agree to abide by, the board policy on the conduct of elections?		
2.	Are you willing to attend the Meet-the-Candidate Open House from 4-7 p.m. Tuesday, July 25, at co-op HQ?		
3.	Are you self-financing your campaign? If NO, please specify sources of funding:		

Expectations of Directors		YES	NO
1.	Have you read the position description for a director, and can you		
	fulfill the essential roles and responsibilities outlined therein?		
2.	Are you available on the 1 <sup>st</sup> Thursday of every month, starting at 4		
	p.m.?		
3.	Can you devote 3-5 additional days per year for meetings?		
4.	Are you willing to spend sufficient time each month to fully prepare		
	for board meetings and become educated on cooperative/industry		
	issues?		
5.	Do you have a phone number that you're willing to share publicly to		
	make yourself available to the co-op's membership?		
	List it here:		

## **Interests and Expertise**

(Attach additional information if needed)

- 1. Briefly summarize your experience in community service and leadership roles with other organizations:
- 2. What knowledge, expertise or special abilities would you bring to the board? (e.g. business, nonprofit, cooperative, outreach/advocacy, communications, financial, engineering, construction, customer service and/or utility experience)

- 3. What interests you most about serving on the Crawford Electric Cooperative board of directors?
- 4. What are some of the important issues you believe the cooperative board needs to focus on in the next few years?

I certify that the information provided is true and accurate to the best of my knowledge.

Date: \_\_\_\_\_

Submit all your candidate materials to:

Laura Hengstenberg Manager of External & Internal Relations I.hengstenberg@crawfordelec.com 573-679-2014 (direct)

DEADLINE: Friday, July 14, 2023

We require a recent digital photograph (head shot) of all candidates. We will gladly take this photo – please schedule a time or submit the digital file along with this form.